Permit #F00022815

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022815 **Type of Permit:** FILMING **Release Date:** 12/11/2009

Production Company CBS CORPORATION

Insured Company Name CBS STUDIOS INC
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title MELROSE PLACE

Type of Production TV Drama

Producer GREG BEMAN

Director norman BUCKLEY

1st AD ARTHUR ANDERSON

Production Manager SKIP BEAUDINE

FilmL.A. Coordinator Daniel Alvarez

Location Manager BARRY LARSON
Primary Phone Mobile - 818-261-6179
Secondary Phone

Location Assistant TREY NEELY
Primary Phone Mobile - 323-251-9900
Secondary Phone

Fees

Posting 300	$26.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE SAFETY OFFICER	$640.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,635.00

Number of Locations 1

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Summary Information — Location

Location 1 of 1

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Production Title MELROSE PLACE

Location Manager BARRY LARSON
Primary Phone Mobile - 818-261-6179
Secondary Phone

Location Address 15301 Ventura Blvd, Los Angeles, CA, 91403

Location Names

Location Type Mall

Location Description SHERMAN OAKS GALLERIA

Film Dates 12/14/2009 - 12/14/2009 06:00 - 15:00

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Barry Larson CBS Letter808.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	180
Condors	2
Cranes	2
Cube Trucks	5
Generator	2
Honey Wagons	3
Motor Homes	5
Portable restrooms	4
Scissor Lifts	4
Semi Trucks	6
Stakebed Trucks	5
Vans	6

Personnel on Location

Type	Quantity
Cast	10
Crew	90
Extras	100
LA City UFSO assigned	24671

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note UFSO REQUIRED ON 12/14 FROM 0600 TO 1500

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Posting "No Parking" signs N/S CAMARILLO ST FROM SEPULVEDA TO GALLERIA LANE

Approximate Footage 0 - 300

Log Number 10-08152

Date(s) 12/14/2009 to 12/14/2009

Time(s) 06:00 to 15:00

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Appointment of Film Permits Unlimited, Inc. as Authorized Agent and representative

I certify that I am a representative of CBS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/2/09

CBS
Name of Principal

By: [signature]
Representative's Signature

BARRY LARSON
Print Representative's Name

LOCATION MANAGER
Representative's title

15001 CALVERT ST
91411
Principal's Address

818 261 6179
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT